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State of Nevada
The Board of Examiners for Marriage and Family Therapists
and Clinical Professional Counselors

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(702) 486-7388 Fax: (702) 486-7258

**STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY
THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS**

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

| DATE & TIME | Thursday – April 7, 2016 at 8:00 a.m. |
|---|---|
| LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE | Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, Nevada 89134 |

- 1) Call to Order/roll call to determine the presence of a quorum.
- 2) Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 3) Approval of 6/08/15 and 7/27/2015 Board meeting minutes. (For Possible Action)
- 4) The following Marriage and Family Therapist (MFT) Interns and Clinical Professional Counselor (CPC) Interns petitioned the Board for approval of an extension of their internship. (For Possible Action)

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|--------------------|------------|----------|-----------------------|
| Marby A. Bartone | MFT-Intern | 03-08-13 | (For Possible Action) |
| Yu-Jung Celine Liu | MFT-Intern | 02-15-13 | (For Possible Action) |
| Charlene M. Price | CPC-Intern | 04-26-13 | (For Possible Action) |

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- 5) Review/decision regarding the following candidates for licensure as Marriage and Family Therapists. (For Possible Action)

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|---------------------|------------|-------------------------------------|
| Beverly D. Buchanan | MFT Intern | (Passed Exam) (For Possible Action) |
| Jaclyn D'Ambrosio | MFT Intern | (Passed Exam) (For Possible Action) |
| Jerusha DeBattista | MFT Intern | (Passed Exam) (For Possible Action) |
| Deken Gossett | MFT Intern | (Passed Exam) (For Possible Action) |
| Doris A. Lassiter | MFT Intern | (Passed Exam) (For Possible Action) |
| Stephanie Robinson | MFT Intern | (Passed Exam) (For Possible Action) |

- 6) Approve new interns and internships. (For Possible Action).

| | |
|-----------------------------------|--|
| Jeana R. Alvarado (MFT-Intern) | Primary-Pamela Fulbrook (MFT 4yrs 5 mo) (For Possible Action) |
| Daina P. Chiappe (CPC-Intern) | Primary-Debora Jette (MFT 15 yrs) (For Possible Action) |
| John Pangallo (CPC-Intern) | Primary-Michael Freda, Ph.D (MFT 17 yrs) Secondary-Leslie Rumph (MFT 12 yrs) (For Possible Action) |
| Christine Salvo (MFT-Intern) | Primary-Thomas Embree (MFT 35 yrs) (For Possible Action) |
| Deborah Rolley-Smith (MFT-Intern) | Primary-Richard Vande Voort (MFT 24 yrs) Secondary-Roberta Vande Voort (MFT 27yrs) (For Possible Action) |

- 7) Discussion regarding amending NAC 641A.178(2) to allow primary supervisors to supervise a maximum of eight interns. (For Possible Action)
- 8) Discussion regarding NAC 641A.111 and issuance of interim permits. (For Possible Action)
- 9) Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
- 10) Items for future agendas. (Discussion)
- 11) Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

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NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: All supporting documentation is available from Sandra Reed, at the Board office located at 9436 W. Lake Mead Blvd. Suite 11-J, Las Vegas, NV 89134-8342. Anyone desiring supporting documentation or additional information is invited to call the Board office at (702) 486-7388 or email at mftbd2@mftbd.nv.gov.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.nv.gov/>, the State's website at www.notice.nv.gov and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada 89101

Office of the Attorney General
100 N. Carson Street
Carson City, Nevada 89701

Washoe County Library System
Downtown Reno Library
301 S. Center Street
Reno, NV 89501

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101

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